**Announcement of 17th Refresher Training Programme**

**in Public Finance for**

**University and College Teachers**

**2nd – 13th June, 2025**

NIPFP is organizing a 2-weeks Refresher Training Programme in Public Finance from 2nd – 13th June for University and College Teachers and faculty in research institutions.

The programme will be held at NIPFP, New Delhi and all lodging, boarding facilities will be provided by the institute, as per norms. Interested candidates can apply online with the following details; *(i) Completed application form (ii) Letter of permission to attend the course/ No Objection Certificate (NoC) from the Competent Authority/ PhD Supervisor/ Head of Department and (iii) updated CV (maximum 3 pages)*. Candidates under 42 years of age and teaching courses in Public Finance are encouraged to apply and would be given preference.

The application form is available on the Institute website [www.nipfp.org.in](http://www.nipfp.org.in). Candidates are required to send the completed application form along with the documents via **email** on refreshercourse@nipfp.org.in

**Important dates:**

Date of announcement: 24th March, 2025

Last date for submission of application: **24th April, 2025**

Communication of shortlisted applicants: 8th May, 2025

**Correspondence**

*Coordinator, 17th Refresher Training Programme in Public Finance,*

National Institute of Public Finance and Policy (NIPFP),

18/2, Satsang Vihar Marg, Special Institutional Area (Near JNU),

New Delhi 110 067

Tel.: 011-2656 9303, 2656 9780, 2656 9784

Email: *refreshercourse@nipfp.org.in*

**National Institute of Public Finance and Policy (NIPFP)**

**New Delhi**

**Online Application Form for the 17th Refresher Training Programme**

**in Public Finance for University and College Teachers**

**2nd – 13th June, 2025**

**Application Form**

**Instructions:**

1. ***Please provide all details (incomplete forms will not be accepted)***
2. *Save the completed form as a PDF and email the form along with (i) No Objection/ Letter of Permission to attend the course from the Competent Authority/ PhD Advisor/ Head of Dept. and (iii) updated CV (max 3 pages) as attachments in one email on* *refreshercourse@nipfp.org.in*.
3. ***The last date for submission is 24th April, 2025. Applications after the last date of submission will not be considered.***

*Please paste a recent passport size photograph here*

**I *General Information:***

**1. Name of the candidate:**

**2. Gender:**

**3. Date of Birth and Age**

**(in years, as on 1st Jan, 2025):**

**4. Postal address for correspondence:**

**5. Mobile Number:**

**6. Email Address:**

**7. Would you require a hostel accommodation for attending the programme?**

Yes/ No

**II *Course, Academics and Teaching related Information:***

**8. Have you attended the NIPFP Refresher Training Programme in the past?**

 (Please indicate) Yes/ No

**9. Did you apply for the NIPFP Refresher Training Programme in the past?**

 (Please indicate) Yes/ No

**10. Are you presently pursuing a PhD?**

 (Please indicate) Yes/ No

**11. Title of your PhD**

 **University/Institution**

 **Year of completion (if completed)**

 **Current year of PhD (if pursuing)**

**12. Public Finance Courses taught:** (Please provide the titles and level of course. Add rows as necessary)

 1. *Title* *Level (eg: BA/BSc./MA/MSc./PhD*

 2.

 3.

 4.

**III *Work experience related Information:***

**13. Please indicate your present and previously held work positions**

 Present position

 Department/University

 Position held since (Year)

Previously held positions (add rows as necessary)

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Position | Department/ University/ Organization | Year |
| 1. |  |  |  |
| 2. |  |  |  |

**IV *Publications related Information:***

**14. Please provide a list of publications (maximum 5) in peer reviewed/ refereed journals/ book chapters)**

 (Please put your list here)

***Enclosures:*** (Please attach a scanned copy)

1. Letter of permission to attend the course / No Objection from the competent authority / Head of Dept./ PhD Advisor
2. Updated CV (**maximum 3 pages**)

I hereby declare that the information given in this application is true and correct to the best of my knowledge and that I shall produce the originals of the Documents/ Letters when required.

*Name and Signature of the candidate*

*Date: Place:*